

MEMORANDUM

Agenda Item No. 7(G)(2)(A)

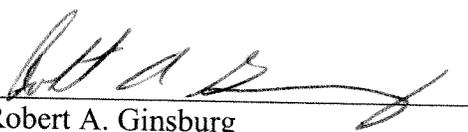
TO: Hon. Chairperson Barbara Carey-Shuler, Ed.D.
and Members, Board of County Commissioners

DATE: April 27, 2004

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Resolution directing the
County Manager to conduct
a comprehensive study on the
effects of unprecedented
population & housing growth

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Dennis C. Moss.


Robert A. Ginsburg
County Attorney

RAG/jls



MEMORANDUM

(Revised)

TO: Hon. Chairperson Barbara Carey-Shuler, Ed.D.
and Members, Board of County Commissioners

DATE: April 27, 2004

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No. 7(G)(2)(A)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 7(G)(2)(A)
4-27-04

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MANAGER TO CONDUCT A COMPREHENSIVE STUDY ON THE EFFECTS OF UNPRECEDENTED POPULATION AND HOUSING GROWTH ON THE URBAN DEVELOPMENT BOUNDARY IN SOUTH AND SOUTHWEST MIAMI-DADE COUNTY AND THE IMPACTS OF INFILL DEVELOPMENT ON THE PROCESS OF GENTRIFICATION AND DISPLACEMENT OF CURRENT RESIDENTS WITH LIMITED MEANS, WITH THE PURPOSE OF DEVELOPING POTENTIAL AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN, AND FURTHER DIRECTING THE COUNTY MANAGER TO ALLOCATE APPROPRIATE RESOURCES FOR CONDUCTING THE STUDY

WHEREAS, the Department of Planning and Zoning is conducting an Agriculture and Rural Area Study with the purpose of collecting and analyzing data concerning the long-term economic outlook for Miami-Dade County's agricultural industry and of developing recommendations to enhance the industry's economic vitality; and

WHEREAS, the Department of Planning and Zoning, South Florida Regional Planning Council and the South Florida Water Management District are jointly conducting the South Miami-Dade Watershed Study and Plan which will formulate an integrated land use and water management strategy for southeastern Miami-Dade County with the purpose of: protecting the environmental, economic and community values of Biscayne National Park; establishing mechanisms for protecting constitutional private property rights; supporting a viable balanced economy; and assuring compatible land uses and zoning decisions that are consistent with long-term objectives for a sustainable South Miami-Dade County; and

WHEREAS, both the Agriculture and Rural Area Study and the South Dade Watershed Study and Plan, among other things, address the location of the Urban Development Boundary (UDB) with the final recommendations expected during the summer of 2004 and 2005 respectively; and

WHEREAS, on October 28, 2003, at the adoption hearing for the Evaluation and Appraisal Report (EAR) of the Comprehensive Development Master Plan (CDMP), the Board of County Commissioners discussed the need to conduct a separate comprehensive study with the sole purpose of identifying the effects of unprecedented growth trends on the UDB in high growth areas such as South and Southwest Miami-Dade County to assist the County Commission in determining whether, when and where the UDB should be realigned; and

WHEREAS, on October 28, 2003, at the adoption hearing for the Evaluation and Appraisal Report (EAR) of the Comprehensive Development Master Plan (CDMP), the Board of County Commissioners expressed its concern about the impact of redevelopment and infill development on current residents that may cause their permanent displacement from redevelopment and infill areas,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby directs the County Manager to conduct a comprehensive study (1) to analyze the effects of unprecedented growth on the Urban Development Boundary (UDB) in high growth areas such as South and Southwest Miami-Dade County to assist the County Commission in determining whether, when and where the UDB should be realigned, and (2) to identify and assess the impact of infill development on the process of gentrification and displacement of current residents with limited means and to propose CDMP policy amendments including but not limited to, an inclusionary housing program, other housing policies, and changes to existing land use designations, where appropriate.

The Board also directs the County Manager to allocate appropriate resources for conducting the study and to return with policy recommendations for the Board's consideration within twelve months of the effective date of this resolution.

The foregoing resolution was sponsored by Commissioner Dennis C. Moss and was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson	
Katy Sorenson, Vice-Chairperson	
Bruno A. Barreiro	Jose "Pepe" Diaz
Betty T. Ferguson	Sally A. Heyman
Joe A. Martinez	Jimmy L. Morales
Dennis C. Moss	Dorin D. Rolle
Natacha Seijas	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 27th day of April, 2004. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. JM
John D. McInnis

5